



**SATURDAY
APRIL 2, 2016**

BIG

**Spring Creek
Bucky Howe Park
Guntersville, AL**

**ALL ANGLERS
ARE WELCOME!**

**TENT EVENT
TOURNAMENT**

**REGISTRATION
BEGINS 1/4/2016**

3RD ANNUAL

Presented by



Boat # issued in order of registration.

Registration ends April 1, 2016 @ 8:00pm under the tent

ENTRY FEE - \$125

**1ST PLACE - \$5,000 | 2ND PLACE - \$2,500 | 3RD PLACE - \$2,000
4TH PLACE - \$1,500 | 5TH PLACE - \$1,000 | BIG FISH - \$500**

Highest Finishing Registered Phoenix Owner Team - \$5,000

Highest Finishing Couples Team - \$1,000 *(Male / Female No Marriage Required)*

Highest Finishing Military Team - \$1,000 *(1 Person with Military History, Active or Veteran. ID Required)*

Highest Placing Parent / Child Team - \$1,000 *(1 Adult / 1 Child 18 and under)*

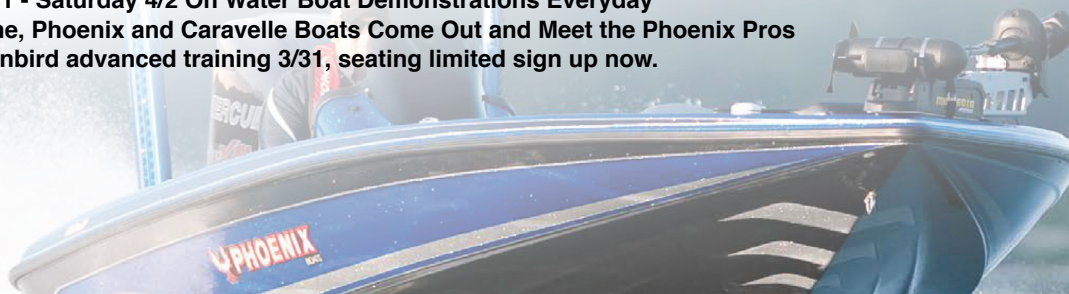
Highest finishing High School Team - \$1,000 *(Must provide a boat captain who cannot fish)*

Thursday 3/31 - Saturday 4/2 On Water Boat Demonstrations Everyday

Test Drive Lowe, Hurricane, Phoenix and Caravelle Boats Come Out and Meet the Phoenix Pros

FREE Humminbird advanced training 3/31, seating limited sign up now.

WEIGH-IN PROVIDED BY



(1) SAFETY: Safe boating conduct must be observed all times by all tournament competitors. All contestants must wear a Coast Guard approved life vest when boat is on plane. All State, Coast Guard, Federal Parks and Wildlife regulations shall apply at all times.

(2) TACKLE & EQUIPMENT: Only artificial lures may be used. No live or prepared bait will be permitted with the exception of pork strips, rinds, etc. No trolling with outboard motor is allowed. All fish must be caught in a legal sporting manner. Intentional snagging of fish will not be allowed. **The use of umbrella/Alabama rigs is prohibited.**

(3) Citations: A contestant cited by officers for violation of State or Federal fishing or boating regulations during the tournament will be disqualified from the event .

(4) Sportsmanship: All contestants are expected to follow high standards of sportsmanship, courtesy, safety, and conservation. Any angler who displays poor sportsmanship, violates these rules or any state or local laws or brings unfavorable publicity to the sport of bass fishing will be disqualified.

(5) Alcoholic Beverages and Drugs: At no time during tournament hours are alcoholic beverages or drugs allowed.

(6) limits: Only largemouth, spotted and smallmouth bass can be weighed 15” and over. Each boat will be allowed to weigh in a five bass limit.

(7) Penalties: Any fish that does not measure will be penalized one pound plus loss of fish. Dead fish penalty will be 8oz. Over five fish limit penalty will be culling of largest fish until limit is reached.

(8) Measuring: fish will be measured on golden rule and fanning of tail. No squeezing/pinching of tail.

(9) Tournament hours: There will be 25 boats per flight. Start time is safe daylight: 1st flight weight-in 3:00pm, 2nd 3:15, 3rd 3:30, 4th 3:45, 5th 4:00 and so on. Boat# will be given in order of registration. You must sign this release form to participate. You may sign up at the tent event 3/31/16 - 4/1/16. Boat check starts at 3:00 a.m. and is mandatory.

(10) Protest: Any protest must be submitted in writing fifteen minutes after close of scales.

(11) Ties: Any and all ties in pay out spots will be divided equally between contestants.

NOTE: Registration will open January 4th, and will continue until the April 1st at 8:00pm at the tent event.

Contact: Freedom Marine Center 256-660-1703, Kenneth Chambers 256-339-0434,

Robby Harbison 256-338- 7500 or Jody Harrison 205 -243 -4572 for more information.

1. Boater (Team Captain) PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ St _____ Zip _____

Phone (_____) _____

Email _____

2. Non-Boater PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ St _____ Zip _____

Phone (_____) _____

Email _____

Liability release please read and sign

A) in signing this agreement, I hereby release Freedom Marine Center LLC, it's officers, agents, employees and sponsors from any and all damages, claims, demands, cost or expenses relating to injury of any person(s) or any property, which I may sustain or which I may cause by reason of participating in or in connection with any Freedom Marine Center LLC events.

B) covenant not to sue and waiver of subrogation: I further agree that I will never sue Freedom Marine Center LLC for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event Freedom Marine Center LLC is sued because of my actions, I expressly agree to indemnify and hold Freedom Marine Center LLC harmless from any liability whatsoever Including court cost and attorney's fees, arising with respect to such actions. I understand that in waiving my rights to sue Freedom Marine Center LLC I am also waiving my rights of recovery from Freedom Marine Center LLC of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement I waive any rights my heirs or relatives have or may have to sue Freedom Marine Center LLC for liability.

C) verification of liability insurance: I state that I maintain liability insurance on the boat I will use in this or any Freedom Marine Center LLC event.

D) truth verification: polygraph or truth verification may be given at any time at the discretion of the officers of Freedom Marine Center LLC. Refusal or failure of polygraph or truth verification will automatically disqualify team members .

E) I signify by my signature that I have read, understand and agree to abide by all rules and regulations and decisions set forth by Freedom Marine Center LLC tournament officials.

F) Freedom Marine Center LLC reserves the right to refuse participation in any event for any reason.

G) furthermore I agree that all decisions made by the tournament director are final.

Please sign and date

Boater _____

Date _____ \ _____ \ _____

Non -Boater _____

Date _____ \ _____ \ _____

Select all bonus payouts that apply

Phoenix ____ Military ____ Couples ____ Parent/Child ____ High School ____